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# Aristotle Rhetoric I A Commentary

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The first Commentary on the Rhetoric in more than a century, it is not likely to be superseded for at least another hundred years. Excerpt It is my hope that this commentary on Rhetoric I and the effort to explain Aristotle's text will encourage others to carry the work further by way of correction or development of the ideas presented.

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### **Aristotle, Rhetoric I. A Commentary | William M.A ...**

Rhetoric is useful (1) because things that are true and things that are just have a natural tendency to prevail over their opposites, so that if the decisions of judges are not what they ought to be, the defeat must be due to the speakers themselves, and they must be blamed accordingly.

### **The Internet Classics Archive | Rhetoric by Aristotle**

E. M. Cope, Commentary on the Rhetoric of Aristotle, book 2, chapter 24, section 2 'Topics of unreal enthymemes are, first, the fallacy that arises from the language' (παρά τῆν λέξιν, as Victorius also notes, is not 'against', but 'along of', Arnold's Thuc.

### **E. M. Cope, Commentary on the Rhetoric of Aristotle, book ...**

According to ancient testimonies, Aristotle wrote an early dialogue on rhetoric entitled 'Grullos', in which he put forward the argument that rhetoric cannot be an art (techné); and since this is precisely the position of Plato's Gorgias, the lost dialogue Grullos has traditionally been regarded as a sign of Aristotle's (alleged) early Platonism. But the evidence for the position of this dialogue is too tenuous to support such strong conclusions: it also could have been a ...

### **Aristotle's Rhetoric (Stanford Encyclopedia of Philosophy)**

This commentary provides a much needed update to the last commentary on Aristotle's

Rhetoric, Book 3, published by the Cambridge classicist E.M. Cope in 1877, because Cope's commentary is now understood as a misinterpretation that reads Aristotle Platonically, takes seriously only rational appeals, assumes

### **ARISTOTLE, RHETORIC III: A COMMENTARY**

Second, this rhetorical commentary observes the rhetoric in the Rhetoric since Aristotle typically practices what he teaches: writing with enthymemes, defining by metaphor, clarifying by antithesis, and arranging units by thesis, analysis, and synthesis. This commentary observes how Aristotle applies his three rhetorical appeals (ethos, pathos, logos), his theories of propriety (prepon), exotic (xenos), and virtue (arete) in style, and the systems of Greek imagery, all of which develop a ...

### **Aristotle, Rhetoric III [electronic resource] : a commentary**

modifier - modifier le code - modifier Wikidata La Rhétorique est un ouvrage du philosophe grec Aristote, composé probablement entre -329 et -323, traitant de l'art oratoire, c'est-à-dire de « l'apprentissage de la capacité de discerner dans chaque cas ce qui est potentiellement persuasif ». Il est divisé en trois livres: le premier est consacré à la définition et au fonctionnement de la rhétorique, le second à la psychologie des locuteurs, et le dernier aux effets ...

### **Rhétorique (Aristote) — Wikipédia**

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### **Aristotle, Rhetoric I : a commentary (Book, 1980 ...**

Inasmuch as Bar Hebraeus' commentary adheres closely to Avicenna, it evidently stands within the tradition of the Arabic interpretation of the Rhetoric, but the fact that it is written in Syriac and employs a Syriac version of Aristotle's text marks it out as a special case within that tradition.

### **The Commentary on the Rhetoric by Bar Hebraeus in ...**

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Aristotle is generally credited with developing the basics of the system of rhetoric that "thereafter served as its touchstone", influencing the development of rhetorical theory from ancient through modern times. The Rhetoric is regarded by most rhetoricians as "the most important single work on persuasion ever written."

### **Rhetoric (Aristotle) - Wikipedia**

Cicero, who was of course a politician, an orator, and also an advocate, knew that Aristotle had written on rhetoric, but he probably never read the book: it may have been unavailable or at least hard to get, since Aristotle's school treatises had only just begun to be re-edited by Andronicus of Rhodes.

### **ARISTOTLE, Art of Rhetoric | Loeb Classical Library**

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### **Amazon.fr - Aristotle, Rhetoric II: A Commentary ...**

Aristotle's Rhetoric was, at best, a rather shadowy présence in the intellectual tradition of the West until the last Century.

### **Aristotle, RHETORIC II: A Commentary. W. M. A. Grimaldi,**

Rhetoric (/ˈrɛtərɪk/) is the art of persuasion, which along with grammar and logic (or dialectic - see Martianus Capella), is one of the three ancient arts of discourse.Rhetoric aims to study the capacities of writers or speakers needed to inform, persuade, or motivate particular audiences in specific situations. Aristotle defines rhetoric as "the faculty of observing in any ...

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